

United Postmasters & Managers of America (UPMA) VENDOR APPLICATION

2025 MISSOURI UPMA CHAPTER CONVENTION
United Postmasters and Managers of America
University Plaza Hotel
333 S John Q. Hammons Parkway
Springfield, MO 65806
April 11-13 2025

VENDOR SPACE

Vendor (Company) Name: _____

Contact Name: _____

Contact Telephone: _____

Contact Email: _____

Description of the product /goods or service being displayed:

Vendor Registration	\$100.00	\$ _____
Friday Lunch	\$25.00	\$ _____
Saturday Lunch	\$25.00	\$ _____
Saturday Banquet	\$25.00	\$ _____
	Total	\$ _____

All items, articles, information and fees must be received by March 16, 2024.

Vendor space is very limited and will be on a first come, first served basis.

Mail registration form and check to
Shelly Hays
213 N Duke Ave
Springfield MO 65802
417-343-1663
pms_hays@yahoo.com

Online Registration



Hotel Reservation



Electric Outlets required (circle one) YES NO If so, how many? _____

Thank you for helping us to have a successful Chapter Convention. Convention
Committee