

# United Postmasters & Managers of America (UPMA) VENDOR APPLICATION

## 2025 MISSOURI UPMA CHAPTER CONVENTION

United Postmasters and Managers of America

University Plaza Hotel

333 S John Q. Hammons Parkway

Springfield, MO 65806

April 11-13 2025

### VENDOR SPACE

Vendor (Company) Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Description of the product /goods or service being displayed:

Vendor Registration	\$100.00	\$_____
Friday Lunch	\$25.00	\$_____
Saturday Lunch	\$25.00	\$_____
Saturday Banquet	\$25.00	\$_____
	Total	\$_____

All items, articles, information and fees must be received by  
March 16, 2025.

Vendor space is very limited and will be on a first come, first served basis.

Mail registration form and check to  
Shelly Hays  
213 N Duke Ave  
Springfield MO 65802  
417-343-1663  
pmshays@yahoo.com

Online Registration



Hotel Reservation



Electric Outlets required (circle one) YES NO If so, how many? \_\_\_\_\_

Thank you for helping us to have a successful Chapter Convention.