

United Postmasters & Managers of America (UPMA)

UPMA Member VENDOR APPLICATION

2025 MISSOURI UPMA CHAPTER CONVENTION

United Postmasters and Managers of America

University Plaza Hotel

333 S John Q. Hammons Parkway

Springfield, MO 65806

April 11-13 2025

VENDOR SPACE

Vendor (Company) Name: _____

Contact Name: _____

Contact Telephone: _____

Contact Email: _____

Description of the product /goods or service being displayed:

| | | |
|---------------------|---------|----------|
| Vendor Registration | \$50.00 | \$ _____ |
| Friday Lunch | \$25.00 | \$ _____ |
| Saturday Lunch | \$25.00 | \$ _____ |
| Saturday Banquet | \$25.00 | \$ _____ |
| | Total | \$ _____ |

All items, articles, information and fees must be received by March 16, 2024.

Vendor space is very limited and will be on a first come, first served basis.

Mail registration form and check to
Shelly Hays
213 N Duke Ave
Springfield MO 65802
417-343-1663
pms_hays@yahoo.com

Online Registration



Hotel Reservation



Electric Outlets required (circle one) YES NO If so, how many? _____

Thank you for helping us to have a successful Chapter Convention. Convention

Committee