



# 2026 MISSOURI UPMA CHAPTER CONVENTION

## United Postmasters and Managers of America

### Stoney Creek Hotel

2601 S Providence Rd,  
Columbia, MO 65203

April 16-19 2026

Please complete one form per registrant. Photocopy the form for additional registrations.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

**Title:**

- Postmaster/OIC
- Supervisor
- Manager
- EAS Professional
- Associate
- UPMA Retired
- Spouse
- Guest
- Auxiliary

First Name (for your badge): \_\_\_\_\_

Post Office You Represent City: \_\_\_\_\_ State: \_\_\_\_\_

Your Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Active First-Timer?**

Yes  No

**UPMA Retired First-Timer?**

Yes  No

### Registration **\$75**

Convention Registration (only one person per form): \$ 75.00 \$ \_\_\_\_\_

**Registration includes Lunches and Banquet**

Retiree Luncheon (For Retirees only attending the Luncheon) \$25.00 \$ \_\_\_\_\_

**ADDITIONAL MEALS:**

Lunch - FRIDAY \_\_\_\_\_

Lunch - SATURDAY \_\_\_\_\_

Banquet - SATURDAY \_\_\_\_\_

\$30.00/EACH x \_\_\_\_\_ Number of Meals

Additional Meals \$ \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

**Free Polo Shirt with all Registrations**

Male  Female

Small

Medium

Large

X Large

XX Large

XXX Large

### Send Registrations To:

Shelly Hays  
213 N Duke Ave  
Springfield MO 65802  
Make Checks Payable to:  
**MO UPMA 2026 CONVENTION**

**\$75** Registration



**Stoney Creek Hotel**  
2026 Convention Rate  
\$99.00 + Tax  
Group Rate

