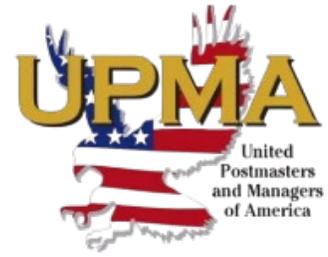


2026 United Postmasters & Managers of America
 Missouri Chapter Convention
 Vendor Application



Vendor Registration Information

Business Name: _____ Type: _____

Contact Name: _____

Telephone: _____ Email: _____

Electrical Outlets Required? YES or NO How Many? _____

Registration Options

| Vendor Level | Includes | Pricing | Quantity | Total |
|----------------|---|----------|------------------------|-------|
| Triple Crown | Table space with Friday & Saturday lunch (1), swag in bags, hospitality room advertisement, meeting room display of vendor logo/information, 5 minutes podium time, banquet dinner (1), Self-provided individual table advertisements | \$300.00 | | \$ |
| Belmont | Table space with Friday lunch (1), meeting room display of vendor logo/information, Swag in bags, and 5 minutes podium time | \$150.00 | | \$ |
| Preakness | Table space with Friday lunch (1), Swag in bags, and 5 minutes podium time | \$100.00 | | \$ |
| Kentucky Derby | Table space with Friday lunch (1) and Swag in bags | \$75.00 | | \$ |
| | | | | |
| * | Additional lunches - Friday/Saturday | \$30.00 | | \$ |
| ** | Banquet Dinner Add-on - Saturday | \$40.00 | | \$ |
| | If additional lunches are requested, please indicate which. Check: Friday / Saturday | | Purchase Total: | |

Mail registration form & check to:

Shelly Hayes

213 N. Duke Ave.

Springfield, MO 65802

(417) 343-1663 pmslays@yahoo.com

If you have any questions, please reach out to cmhuhman@gmail.com or call 573-424-1688.

All registrations, information and fees must be received no later than April 1st, 2026.



Online Vendor Registration



Discounted Hotel Reservation