



# 2027 MISSOURI /KANSAS UPMA CHAPTER CONVENTION

United Postmasters and Managers of America  
Marriott Kansas City Overland Park  
10800 Metcalf Avenue  
Overland Park, Kansas 66210  
April 2-4 2027

Please complete one form per registrant. Photocopy the form for additional registrations.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

**Title:**

- Postmaster/OIC
- Supervisor
- Manager
- EAS Professional
- Associate
- UPMA Retired
- Spouse
- Guest
- Auxiliary

First Name (for your badge): \_\_\_\_\_

Post Office You Represent City: \_\_\_\_\_ State: \_\_\_\_\_

Your Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Active First-Timer?**

Yes  No

**UPMA Retired First-Timer?**

Yes  No

## \$75 Early Registration (until March 10, 2027)

\$100 Regular Registration (after March 10, 2027)

Convention Registration (only one person per form): \$ 75.00 \$ \_\_\_\_\_

Registration includes Lunches and Banquet

Retiree Luncheon (For Retirees only attending the Luncheon) \$25.00 \$ \_\_\_\_\_

**ADDITIONAL MEALS:**

Lunch - FRIDAY \_\_\_\_\_

Lunch - SATURDAY \_\_\_\_\_

Banquet - SATURDAY \_\_\_\_\_

\$30.00/EACH x \_\_\_\_\_ Number of Meals

Additional Meals \$ \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

**Free Polo Shirt with all Registrations**

Male  Female

Small

Medium

Large

X Large

XX Large

XXX Large

### Send Registrations To:

Shelly Hays  
213 N Duke Ave  
Springfield MO 65802  
Make Checks Payable to:  
**MO UPMA 2027 CONVENTION**

**Online Registration**



Marriott Kansas City Overland Park

**2027 Convention Rate  
\$135.00 per night + Tax**

**Last Day to Book :  
Thursday, March 11, 2027**

